

TOWNSHIP COUNCIL MEETING AGENDA

MONDAY, NOVEMBER 27, 2023
7:00 P.M.

SALUTE TO THE FLAG

STATEMENT OF PUBLIC NOTICE - TAKE NOTICE THAT ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN ACCORDANCE WITH N.J.S.A. 10:4-8 AND N.J.S.A. 10:4-10 AS FOLLOWS: A NOTICE OF THE MEETING WAS PROMINENTLY POSTED ON THE BULLETIN BOARD AT THE MUNICIPAL BUILDING, LOCATED AT 225 MAIN STREET, LITTLE FALLS, N.J. ON JANUARY 5, 2023. A COPY OF THE NOTICE WAS MAILED TO THE NORTH JERSEY HERALD & NEWS AND THE RECORD ON THE SAME DATE. ADDITIONALLY, A COPY OF THE NOTICE WAS FILED IN THE OFFICE OF THE TOWNSHIP CLERK ON SAID DATE. **A LINK AND A TELEPHONE NUMBER TO JOIN THE MEETING VIRTUALLY CAN BE ACCESSED ON THE TOWNSHIP WEBSITE AT WWW.LENJ.COM. ELECTRONIC PROVISIONS HAVE BEEN ESTABLISHED FOR THE PUBLIC TO PARTICIPATE DURING THE PUBLIC COMMENT PORTION OF THE MEETING.**

ROLL CALL

MINUTES

APPROVAL OF MINUTES FROM THE REGULAR MEETING OF OCTOBER 30, 2023
AND THE WORKSHOP MEETING OF NOVEMBER 13, 2023

MAYOR'S REPORT

REMARKS FROM THE CHAIR

COUNCIL MEMBER REPORTS

ATTORNEY'S REPORT

PUBLIC COMMENT - AGENDA ITEMS ONLY

ANYONE WISHING TO ADDRESS THE TOWNSHIP COUNCIL MAY DO SO THROUGH THE COUNCIL PRESIDENT. IT IS PREFERRED IF YOU GIVE YOUR NAME AND ADDRESS FOR THE RECORD. COMMENTS ARE TO BE LIMITED TO THREE MINUTES, HOWEVER, IF APPROPRIATE, YOU MAY BE GRANTED ADDITIONAL TIME IN THE SOLE DISCRETION OF THE COUNCIL PRESIDENT.

MEMBERS OF THE PUBLIC WHO HAVE JOINED THE MEETING VIRTUALLY AND DESIRE TO PROVIDE COMMENT SHALL RAISE THEIR VIRTUAL HAND IN THE ZOOM APPLICATION. THE MEETING MODERATOR WILL QUEUE THE MEMBERS OF THE PUBLIC THAT WISH TO PROVIDE COMMENT AND THE COUNCIL PRESIDENT WILL RECOGNIZE THEM IN ORDER. MEMBERS OF THE PUBLIC WHO HAVE JOINED THE MEETING BY CALLING IN MUST PRESS *6 TO MUTE AND UNMUTE THEMSELVES AND *9 TO RAISE THEIR HAND. MEMBERS OF THE PUBLIC WHO HAVE JOINED THE MEETING VIA THE ZOOM APPLICATION MUST CLICK THE REACTIONS ICON AND THEN THE RAISE HAND ICON. ONCE THE PROCESS IS COMPLETE, WE WILL RETURN TO THE REGULAR ORDER OF BUSINESS.

CONSENT AGENDA

ALL ITEMS ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED WITH A SINGLE MOTION. FOR ANY ITEMS UNDER REQUISITIONS THE TREASURER HAS SUPPLIED A CERTIFICATION OF THE AVAILABILITY OF FUNDS.

REPORTS

MUNICIPAL CLERK'S REPORT FOR THE MONTH OF OCTOBER 2023

MUNICIPAL CLERK'S DOG/CAT LICENSE REPORT FOR THE MONTH OF OCTOBER 2023

TAX COLLECTOR'S REPORT FOR THE MONTH OF OCTOBER 2023

RECREATION CENTER REPORT FOR THE MONTH OF OCTOBER 2023

CIVIC CENTER REPORT FOR THE MONTH OF OCTOBER 2023

POLICE DEPARTMENT REPORT FOR THE MONTH OF OCTOBER 2023

CONSTRUCTION REPORT FOR THE MONTH OF OCTOBER 2023

FINANCE DEPARTMENT REPORT FOR THE MONTH OF OCTOBER 2023

APPLICATIONS

RAFFLE, PVHS OPERATION GRADUATION 2024, PURSE BINGO, 2/4/24, 10:00 A.M. - 2:00 P.M., 100 EAST MAIN STREET, LITTLE FALLS

RAFFLE, PVHS OPERATION GRADUATION 2024, ON-PREMISE 50/50, 2/4/24, 10:00 A.M. - 2:00 P.M., 100 EAST MAIN STREET, LITTLE FALLS

RAFFLE, ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH, ON-PREMISE 50/50, 3/1/24, 6:00 P.M. - 10:00 P.M., 237 LONG HILL ROAD, LITTLE FALLS

RAFFLE, ST. GEORGE ANTIOCHIAN ORTHODOX CHURCH, TRICKY TRAY, 3/1/24, 6:00 P.M. - 10:00 P.M., 237 LONG HILL ROAD, LITTLE FALLS

RAFFLE, OUR LADY OF THE HIGHWAY R OF C #3835, OFF-PREMISE 50/50, 1/26/24, 8:00 P.M., 473 MAIN STREET, LITTLE FALLS

RAFFLE, SONS OF THE AMERICAN LEGION POST #108 SINGAC MEMORIAL, MERCHANDISE
RAFFLE, 5/25/24, AMENDMENT APPLICATION

RESOLUTIONS

RESOLUTION AUTHORIZING TRANSFERS IN THE 2023 BUDGET [A]

RESOLUTION AUTHORIZING AFFORDABILITY ASSISTANCE GRANT WITH THE RENTER OF AN AFFORDABLE HOUSING UNIT LOCATED AT 405 MAIN STREET, UNIT 128, LITTLE FALLS, NJ [B]

RESOLUTION TO APPROVE A LICENSEE UNDER THE PROVISIONS OF THE TOWNSHIP OF LITTLE FALLS CODE SECTION 33, CANNABIS [C]

BILL LIST [D]

NEW BUSINESS

PUBLIC COMMENT – GENERAL MATTERS

ANYONE WISHING TO ADDRESS THE TOWNSHIP COUNCIL MAY DO SO THROUGH THE COUNCIL PRESIDENT. IT IS PREFERRED IF YOU GIVE YOUR NAME AND ADDRESS FOR THE RECORD. COMMENTS ARE TO BE LIMITED TO THREE MINUTES, HOWEVER, IF APPROPRIATE, YOU MAY BE GRANTED ADDITIONAL TIME IN THE SOLE DISCRETION OF THE COUNCIL PRESIDENT.

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ADJOURN

RESOLUTION [A] 23-11-27 - #_____

WHEREAS, Title 40:4-58 of the New Jersey Statutes provides that should it become necessary, during the last two months of the fiscal year to expend for any of the purposes specified in the budget an amount in excess of the respective sums appropriated therefore and there shall be an excess in any appropriation over and above the amount claimed to be necessary to fulfill the purpose of such appropriation, the Governing Body may by resolution setting forth the facts (adopted by not less than 2/3 vote of the full membership thereof), transfer the amount of such excess of those appropriations deemed to be insufficient.

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the Township of Little Falls, not less than 2/3 of the members thereof affirmatively concurring, that the Treasurer be and is authorized to make the attached transfers in the 2023 Budget Appropriations.

APPROVED: _____

cc: Finance Dept.
DLGS
Auditor
Budget File
Dept.

BUDGET TRANSFER RESOLUTION NOV 27 2023

Date	From	Debit	Credit Account	Is Journal	Trans #	Account #
11/21/23			6,000.00 ADMINISTRATION S&W	NON-CASH	43112	01-2010-20-1000-010
11/21/23		5,000.00	ADMINISTRATION O/E	NON-CASH	43112	01-2010-20-1050-220
11/21/23		6,000.00	CLERK S&W	NON-CASH	43112	01-2010-20-1200-010
11/21/23			10,000.00 CLERK O/E	NON-CASH	43112	01-2010-20-1202-222
11/21/23		15,000.00	REVENUE ADMIN. O/E	NON-CASH	43112	01-2010-20-1452-207
11/21/23		6,000.00	ASSESSMENTS S&W	NON-CASH	43112	01-2010-20-1500-010
11/21/23			15,000.00 ASSESSMENT OF TAXES O/NON-CASH		43112	01-2010-20-1502-228
11/21/23			10,000.00 CONST. CODE OFF. S&W	NON-CASH	43112	01-2010-22-1951-010
11/21/23			10,000.00 CONST. CODE OFF. O/E	NON-CASH	43112	01-2010-22-1952-264
11/21/23		7,500.00	PLUMBING INSP. S&W	NON-CASH	43112	01-2010-22-2001-010
11/21/23		4,200.00	ELECTRIC INSP. S&W	NON-CASH	43112	01-2010-22-2002-010
11/21/23			90,000.00 GROUP HEALTH INSUR.	NON-CASH	43112	01-2010-23-2202-220
11/21/23		10,000.00	POLICE O/E	NON-CASH	43112	01-2010-25-2402-205
11/21/23		10,000.00	POLICE O/E	NON-CASH	43112	01-2010-25-2402-207
11/21/23		10,000.00	POLICE O/E	NON-CASH	43112	01-2010-25-2402-209
11/21/23		10,000.00	POLICE - O/E	NON-CASH	43112	01-2010-25-2402-242
11/21/23		35,000.00	AID TO VOL. FIRE O/E	NON-CASH	43112	01-2010-25-2652-243
11/21/23		35,000.00	FIRE HYDRANT SERV.	NON-CASH	43112	01-2010-25-2662-273
11/21/23		1,000.00	PROSECUTOR S&W	NON-CASH	43112	01-2010-25-2751-010
11/21/23			40,000.00 EMS/AMBULANCE EMT'S RENON-CASH		43112	01-2010-25-2801-020
11/21/23		25,000.00	DPW O/E	NON-CASH	43112	01-2010-26-2902-252
11/21/23			1,200.00 PUB. BLDGS & GROUNDS ONON-CASH		43112	01-2010-26-3102-221
11/21/23			5,000.00 COMMUNITY SERVICES ACTNON-CASH		43112	01-2010-26-3252-220
11/21/23			3,000.00 PEOSHA - FIRE	NON-CASH	43112	01-2010-27-3332-293
11/21/23			3,000.00 PUBLIC ASSIST. S&W	NON-CASH	43112	01-2010-27-3451-010
11/21/23		14,000.00	FIRE PREVENT S&W	NON-CASH	43112	01-2010-27-3501-010
11/21/23			20,000.00 RECREATION S&W	NON-CASH	43112	01-2010-28-3701-010
11/21/23		15,000.00	STREET LIGHTING	NON-CASH	43112	01-2010-31-4352-275
11/21/23			4,000.00 WATER	NON-CASH	43112	01-2010-31-4452-272
11/21/23		20,000.00	GAS & ELECTRIC	NON-CASH	43112	01-2010-31-4462-271

Journal Entries

Total Credit:241,200.00

Sorted By

Select By Transfers

BUDGET TRANSFER RESOLUTION NOV 27 2023

Date	From	Debit	Credit Account	Is Journal	Trans #	Account #
11/21/23			20,000.00 DIESEL	NON-CASH	43112	01-2010-31-4472-274
11/21/23		5,000.00	GASOLINE	NON-CASH	43112	01-2010-31-4602-274
11/21/23		7,500.00	MUNICIPAL COURT S&W	NON-CASH	43112	01-2010-43-4901-010
11/21/23			MUNICIPAL COURT O/E	NON-CASH	43112	01-2010-43-4902-244
11/21/23			2,000.00 PUBLIC DEFENDER	NON-CASH	43112	01-2010-43-4952-220
End of report.						
Total Debit:241,200.00						
Total Credit:241,200.00						

RESOLUTION [B] 23-11-27 - #_____

RESOLUTION AUTHORIZING AFFORDABILITY ASSISTANCE GRANT WITH THE RENTER OF AN AFFORDABLE HOUSING UNIT LOCATED 405 MAIN ST, UNIT 128 , LITTLE FALLS, NJ 07424

WHEREAS, Randolph Darwood [will rent/rents] property located at 405 Main St, Unit 128, Little Falls, NJ 07424, which property is governed by the statutes, ordinances, rules and regulations restricting ownership and use of the property as an Affordable Housing unit; and

WHEREAS, the tenant has requested an Affordability Assistance Program grant from the Affordable Housing Trust Fund; and

WHEREAS, the Township is willing to extend a grant to the tenant in the amount of \$1,458.00.

NOW THEREFORE BE IT RESOLVED on this 27th day of November, 2023, by the Township Council of Little Falls, County of Passaic, State of New Jersey, that:

1. The Mayor, Administrator, Clerk and attorney are hereby authorized to execute an Affordability Assistance Program grant with the renter of an Affordable Housing unit at 405 Main St, Unit 128, Little Falls, NJ 07424.

CERTIFICATION

I, Cynthia Kraus, Clerk of the Township of Little Falls, certify that the foregoing resolution was adopted by the Township Council of the Township of Little Falls at its meeting held on the 27th day of November, 2023.

Cynthia Kraus, Clerk

RESOLUTION [C] 23-11-27 - #_____

**RESOLUTION TO APPROVE A LICENSEE UNDER THE PROVISIONS OF
THE TOWNSHIP OF LITTLE FALLS CODE SECTION 33 CANNABIS**

WHEREAS, Code section 33 Cannabis: provides that an entity wishing to obtain a local license for a cannabis establishment shall file a license application with the Township of Little Falls; and

WHEREAS, said applicant shall submit various proofs, including but not limited to lawful possession of the proposed premises for the cannabis establishment and valid licensure from the New Jersey State permitting authority, and

WHEREAS, Ascend New Jersey, LLC has submitted said application for license to the Township of Little Falls and is in compliance with the provisions of Chapter 33 of the Township Code, and

WHEREAS, the administrative review has been made and has determined that the proof of sustainability of the cannabis location has been met and has further determined that the application for a cannabis Class 5 retail cannabis local license is complete;

NOW, THEREFORE, BE IT RESOLVED, by the Governing Body of the Township of Little Falls that the under the provisions of the Township Code Chapter 33 Cannabis, Ascend New Jersey, LLC is approved for a Class 5 Retail Cannabis Local License #CR1 in the Township of Little Falls;

NOW, THEREFORE, BE IT FURTHER RESOLVED, Ascend New Jersey, LLC is directed to make application to the Little Falls Planning Board to obtain site plan approval from the Planning Board as required by the Township Code.

CERTIFICATION

I hereby certify the foregoing to be a true and correct copy of a resolution duly adopted by the Governing Body of the Township of Little Falls, In the County of Passaic, New Jersey, at a meeting held on November 27, 2023.

Cynthia Kraus Municipal Clerk