

**SPECIAL TOWNSHIP COUNCIL MEETING AGENDA**

THURSDAY, OCTOBER 10, 2013

**SALUTE TO THE FLAG**

**STATEMENT OF PUBLIC NOTICE** - TAKE NOTICE THAT ADEQUATE NOTICE OF THIS MEETING HAS BEEN PROVIDED IN ACCORDANCE WITH N.J.S.A. 10:4-8 AND N.J.S.A. 10:4-10 AS FOLLOWS: A NOTICE OF THE MEETING WAS PROMINENTLY POSTED ON THE BULLETIN BOARD AT THE MUNICIPAL BUILDING, LOCATED AT 225 MAIN STREET, LITTLE FALLS, N.J. ON SEPTEMBER 27, 2013; A COPY OF THE NOTICE WAS MAILED TO THE NORTH JERSEY HERALD & NEWS AND THE RECORD ON THE SAME DATE; ADDITIONALLY, A COPY OF THE NOTICE WAS FILED IN THE OFFICE OF THE TOWNSHIP CLERK ON SAID DATE.

**ROLL CALL**

**PUBLIC COMMENT**

ANYONE WISHING TO ADDRESS THE TOWNSHIP COUNCIL MAY DO SO THROUGH THE COUNCIL PRESIDENT. PLEASE GIVE YOUR NAME AND ADDRESS FOR THE RECORD. COMMENTS ARE TO BE LIMITED TO THREE MINUTES, HOWEVER, IF APPROPRIATE, YOU MAY BE GRANTED ADDITIONAL TIME IN THE SOLE DISCRETION OF THE COUNCIL PRESIDENT.

**CONSENT AGENDA**

ALL ITEMS ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND WILL BE ENACTED WITH A SINGLE MOTION. FOR ANY ITEMS UNDER REQUISITIONS THE TREASURER HAS SUPPLIED A CERTIFICATION OF THE AVAILABILITY OF FUNDS.

**APPLICATIONS**

NJ STATE FIREMEN'S ASSOCIATION, NICHOLAS R. FREDA, HOPSON AVE, GREAT NOTCH FIRE CO. #1

NJ STATE FIREMEN'S ASSOCIATION, MELISSA A. HEARNEY, HUDSON ST, GREAT NOTCH FIRE CO. #1

BLUE LIGHT PERMIT, NICHOLAS R. FREDA, HOPSON AVENUE, LITTLE FALLS FIRE DEPARTMENT

BLUE LIGHT PERMIT, RONALD STELL, LONG HILL ROAD, LITTLE FALLS FIRE DEPARTMENT

BLUE LIGHT PERMIT, TARA NOLAN, GROVE STREET, PASSAIC, LITTLE FALLS FIRE DEPARTMENT

RAFFLE LICENSE, ON-PREMISE DRAW RAFFLE, LITTLE FALLS SCHOOL #1 PTA, 2/9/14, 12:00 P.M. - 4:00 P.M., PASSAIC VALLEY HIGH SCHOOL

RAFFLE LICENSE, TRICKY TRAY, PASSAIC VALLEY HIGH SCHOOL OPERATION GRADUATION 2014, 1/23/14, 6:00 P.M. - 11:00 P.M., AMALGAMATED MEAT CUTTERS HALL

**REPORTS**

MUNICIPAL CLERK'S REPORT FOR THE MONTH OF SEPTEMBER 2013

MUNICIPAL CLERK'S DOG AND CAT REPORT FOR THE MONTH OF SEPTEMBER 2013

TAX COLLECTOR'S REPORT FOR THE MONTH OF SEPTEMBER 2013

**RESOLUTIONS**

RESOLUTION AUTHORIZING THE TREASURER TO ISSUE A CHECK TO NEW JERSEY DEPARTMENT OF HEALTH REPRESENTING PAYMENT OF STATE DOG LICENSE FEES FOR THE MONTH OF SEPTEMBER 2013: \$18.00 [A]

**REGULAR AGENDA**

**NEW BUSINESS**

INTRODUCTION OF ORDINANCE #1182, AN ORDINANCE ENTITLED, "AN ORDINANCE AMENDING CHAPTER 249, 'HEAVY DUTY TOWING'" WITH A SECOND READING AND PUBLIC HEARING SCHEDULED FOR OCTOBER 28, 2013

RESOLUTION AUTHORIZING A CONTRACT FOR CERTAIN APPRAISAL SERVICES WITH RESPECT TO THE ACQUISITION OF PROPERTIES CONSISTENT WITH CDBG, DR, FEMA AND NJDEP BLUE ACRES [B-]

**PAYMENT OF BILLS**

**ADJOURN**